

The Western Traditions of Ancient History

The texts referred to in this presentation are:

Imperialism:

Montesquieu, *Considerations on the Causes of the Grandeur and Decadence of the Romans* (Hague 1734)

Edward Gibbon, *History of the Decline and Fall of the Roman Empire* (London 1776-88)

Liberty:

Nicolas Boileau, *Traité du sublime ou du merveilleux dans le discours* (translation and edition of Longinus, *On the Sublime*) (Paris 1674)

George Grote, *History of Greece* (London 1846-56)

Benjamin Constant, *On the liberty of the ancients compared with the liberty of the moderns* (1819)

Isaiah Berlin, *Four Essays on Liberty* (Oxford 1969)

Judaism:

Josephus: English translations by Thomas Lodge (1602), Sir Roger L'Estrange (1702), William Whiston (1737) G.H. Maynard (1785) Thomas Bradshaw (?1792)

Jacques Basnage, *The History of the Jews from Jesus Christ to the Present Time* (1706-16)

H.H. Milman, *History of the Jews* (1830)

Heinrich Graetz, *History of the Jews* (1853-74); see I. Schorsch, *Heinrich Graetz, The Structure of Jewish History and other Essays* (New York 1975)

My reflections are based on a number of previous studies:

‘The Beginnings of Greats, 1800-1872. II. Ancient History’, *The History of the University of Oxford vol.VI. Nineteenth Century Oxford, Part 1* ed. M.G. Brock, M.C. Curthoys (Oxford, 1997) 520-542.

‘Ancient History, 1872-1914’, *The History of the University of Oxford vol.VI. Nineteenth Century Oxford, Part 2* ed. M.G. Brock, M.C. Curthoys (Oxford 2000) 333-60.

‘In Search of the Key to All Mythologies’, *Translating Antiquity* ed. Stefan Rebenich, Barbara von Reibnitz, Thomas Späth (Basel 2010) 119-29.

‘Modern Perceptions of Ancient Realities from Montesquieu to Mill’, *Démocratie athéniennes – Démocratie moderne: Tradition et Influences* Entretiens Fondation Hardt LVI (Vandoeuvres-Genève 2010) 137-66 and ‘Conclusion’ *ibid.* pp. 395-401.

‘Niebuhr in Britain’, *Historiographie de l’antiquité et transferts culturels: Les histoires anciennes dans l’Europe des XVIIIe et XIXe siècles*, ed. Chryssanthi Avlami and Jaime Alvar (Rodopi, Amsterdam-New York 2010) 239-54.

‘Ireland invents Greek History: the lost historian John Gast’, *Hermathena* 185 (2008; published 2011) 23-106.

‘Momigliano on Peace and Liberty (1940)’, *Acta Universitatis Carolinae – Philologica I Graecolatina Pragensia XXIII* (2010; published 2011) 81-96; reprinted in *The Annual of Texts by Foreign Guest Professors* (University of Prague) 4 (2010) 95-114.

‘Ancient History in the Eighteenth Century’, Afterword to *The Western Time of Ancient History*, ed. A Lianeri (Cambridge 2011) 301-6.