

The Stuff of the Gods

The Material Aspects of Religion in Ancient Greece

An International Symposium

July 7, 19.00 Lecture Hall of the New Acropolis Museum Keynote Jecture, Robin Osborne (University

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Gods and Stuff: Ways of Being in the World

July 8, 09.00

Danish Institute at Athens, Herefondos 14, Plaka

Session 1. Gods-Humans-Stuff: Ancient and Modern Categories

Session 2. The Materiality of Ritual

Session 3. Materiality, Sense, Experience and Emotion

July **9**, 09.30

Danish Institute at Athens, Herefondos 14, Plaka

Session 4. *The Matter of Time*

Session 5. *The Matter of Space*



July **7**–**9**, 2015

The Stuff of the Gods

The Material Aspects of Religion in Ancient Greece

An International Symposium

Welcome Välkommen Καλωσήρθατε

July 7, 19.00 Lecture Hall of the New Acropolis Museum

Keynote lecture, Robin Osborne (University of Cambridge)

Gods and stuff: Ways of being in the world

Reception at the Swedish Institute at Athens

July 8
Danish Institute at Athens. Herefondos 14. Plaka

9.00-9.30 Coffee

9.30-9.45 Introduction: Matthew Haysom, Maria Mili, Jenny Wallensten

Session 1. Gods-humans-stuff: ancient and modern categories

- 9.45-10.15 Ioanna Patera (ANHMA, Paris): *Craftsmen, materials, and the value of the products*
- 10.15-10.45 Petra Pakkanen (Swedish Institute at Athens):

 Remember to wear 'sacred sandals' when you go to
 a sanctuary. Considerations on oscillating sacredness
 of material from Greek sanctuaries
- 10.45-11.15 Chryssanthi Papadopoulou (British School at Athens): *Of mice and archaeologists*
- 11.15-11.45 Maria Mili (British School at Athens): Why did the Greek gods need objects?

11.45-12.15 Coffee

Session 2. The materiality of ritual

- 12.15-12.45 Caitlín E. Barrett (Cornell University): The valuation of terracotta figurines in domestic contexts:

 Reconsidering the gap between material and ritual
- 12.45-13.15 Gina Salapata (Massey University): Ambiguity vs specificity in modest votive offerings
- 13.15-13.45 Hedvig von Ehrenheim (Uppsala University): *The materiality of incubation rituals*

13.45-15.15 Lunch

Session 3. Materiality, sense, experience and emotion

- 15.15-15.45 Nassos Papalexandrou (University of Texas, Austin):

 The aesthetics of rare experiences in early Greek
 sanctuaries
- 15.45-16.15 Carrie Vout (University of Cambridge): *The stuff of crowds*

16.15-16.30 Coffee

- 16.30-17.00 Ioannis Mylonopoulos (Columbia University): When the gods became objects: The materiality of the divine image
- 17.00-17.30 Alexia Petsalis-Diomidis (King's College London): Haptics, Greek pottery and religious experience

21.00 Dinner for speakers

July 9

Danish Institute at Athens, Herefondos 14, Plaka

9.30-10.00 Coffee

Session 4. The matter of time

- 10.00-10.30 James Whitley (Cardiff University): Writing to the gods: Archaic votives, inscribed and uninscribed
- 10.30-11.00 Matthew Haysom (British School at Athens):

 Modes of materiality in Greek prehistory: The long
 view
- 11.00-11.30 Cécile Durvye (Université d'Aix Marseille):

 Of things and men in the sanctuary of Aphrodite
 (Delos)

11.30-12.00 Coffee

Session 5. The matter of space

- 12.00-12.30 Catherine Morgan (British School at Athens):

 Adding buildings to Early Iron Age sanctuaries:
 The materiality of built space
- 12.30-13.00 Charlotte Potts (University of Oxford): An external view: Architecture and ritual in central Italy
- 13.00-13.30 Gunnel Ekroth (Uppsala University): A room of one's own? Exploring the temenos concept as divine property

13.30-15.00 Lunch

Session 5 continued

- 15.00-15.30 Jenny Wallensten (Swedish Institute at Athens):

 Decisive dedications. Votives outside of sanctuary
 contexts
- 15.30-16.00 Troels Myrup Kristensen (Aarhus University):

 Materializing sacred geography: A (brief)
 biography of the Omphalos
- 16.00-16.30 *Closing remarks*

21.00 Dinner for speakers