









In the frame of the

TEXNH: Making, creating, and agency networks in the Ancient Mediterranean world lecture series and discussion forum, we kindly invite you to the lecture

"Mining the textual sources for the economic history of crafts in Classical Athens"

by

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12 μεων βοίαν χεκτημοξίον, δλλά (σαυτίω σουν ουθ) άθοι ουτοι Σποκρύ Ιασθαμ Διά δι μέγεθος πρεθς τ πόλιν ήδιων βοσφυ. Και μει αιαχίνωσκε λαβών (αυτίω τίω μόρτυεία.

Μαρτυεία.

Δηλον μου (είνων και εκ τε των εξί δι πληθος της ουσίας πεντεκαιδικα (ατι λαίντων γδρ. τεία (άλαντα είμημα. (αυτίω τέίουω είσφερι τίω είσφοερίν.

ετί δι άκριβεςτερον είσεοθε, πίω ουσίαν αυτίω άκουσομ τες ο γδι πατήρ, ω διόδες δικας αί, κατέλιπε δυο έργας ήρια, τέχνης ε μικράς έκα τερον. μαχαιροποιούς μό τεια κοντα, και διο, η τεξς, αια πέντε μρας, η και έξι ως δι εξαίτονος, η ως και τελον μνων αξίοις αθ ων τεια κοντα μνας άτελος ελαμβαιε ε ενιαυτε τίω αίν περοσοδον. κλινοποιούς δε είκοσι δν δριθμών, τετα ράκοντα μνων ποποκιμένους, οἱ δώδεκε

Passage Dem. 27.9 (from Denis Lambin's 1570s edition of Demosthenes), where Demosthenes lists the workshops and workers that his father left him

8 January 2025, 18.00

at the Netherlands Institute at Athens

11, Makri str., 117 42 Athens

The event will also be streamed live. For registration please visit:

https://us06web.zoom.us/meeting/register/tZAkdeuggTMgE9G7HHnRccGPy1gfv_rGlxyl









Abstract

Archaeological evidence affords scholars insights into ancient crafts with a level of granularity far beyond what the textual evidence allows. This includes the remains of workshops (e.g., Sanidas 2013), the iconography of work (e.g., Vidale 2002; Chatzidimitriou 2005; Distler 2022), the remains of artisanal products that survive (e.g., Boardman 2001; Hochschied 2015; Sapirstein 2013) and the iconography of those that mostly did not (e.g., Andrianou 2005; Cohen 2014; Dercy 2015; Spantidaki 2016). But what the textual evidence lacks in granularity, it makes up for in breadth and complexity, providing us with insights into crafts that left little or no physical remains, as well as crucial information about the organisation of production and exchange. This paper will explore the contribution of the written sources to the economic history of crafts in Classical Athens, as part of ongoing research into the vocabulary of work (e.g., Lewis 2020, drawing on Harris 2002).

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